### CHURCH NEWS AND ANNOUNCEMENTS.

STATE SUNDAY-SCHOOLS.

Programme of the Annual Convention at Columbia.

The thirty-third annual convention of the Missouri Sunday School Association will be held at Columbia, Mo., August 28, 29 and

The citizens of Columbia are arranging to The citizens of Columbia are arranging to entertain all certified delegates to the convention, and the St. Louis Sunday School Union is getting up a special excursion for the city and suburbs. The speakers of national reputation who will be present at the convention are Marion Lawrence. Charles D. Meigs and Mrs. Mary Foster Bryner. Every effort is being put forth to make this the best convention in the history of the association. history of the association.

The following is the completed convention programme, and it will be seen that the leading workers of the State are represented.

TUESDAY FORENOON, AUGUST 28.
Reception and registration.
State Executive Committee meeting.
Association workers' conference, led by Charles
D. Meigs.

D. aleigs.
State, county and township officers.
Conference of primary and juntor teachers—
Subject: "Primary Unions."
Opening service for Primary Union.
Reports from our unions, by union representatives.

Round table: "Primary Union Problems," led by Mrs. Mary Foster Brynet.

Appointment of Nominating Committee.

TUESDAY APPLIENDON.

Conference of primary and junior teachers—
Subject: "Junior Work."

The teacher and supplemental work.

Junior sesson taught, Mrs. Mary Foster Bryher.

Cuestions and discussion. Children's meeting—Illustrative lesson, Mrs Endere s meeting reasons the Reverend O. M. Briner.
Bible study and prayer, the Reverend O. M. Stewart, D. D., Kanses City.
Conference of Sunday-School superintendents, led by Mr. Marion Lawrance, international general secretary.
Conference on home department, State Home
Department Superintendent the Reverend R. M.
Inlow presiding. presiding, port and address, the Reverend R. M. Harrisonville. 1. Report and address, the Reverend R. M. Inlow, Harrisonville.
2. Illustration, Charles D. Meigs, associate editor the International Evengel.
3. Discussion, everybody, Address, the Reverend A. P. Gellie, D. D., State superintendent, Subject: "Beines from the Field."

Geld."
Appointment of committees
TUESDAY EVENING.
Praise service, conducted by Mr. R. O. Belt,

it. Louis.

A word of welcome.

Address, H. M. Beardsley, Kansas City.

ect: "The Bible as a Power in Civil Government". Ject: "The Bible as a rowe. International gen-ment."
Address, Marion Lawrance, international gen-eral secretary. Subject: "Co-operative Christian Work."
WEDNESDAY FORENOON. Work."
WEDNESDAY FORENOON.
Morning Bible study and prayer, led by the
Reverend O. M. Stewart, D. D.
State secretary's report, by L. L. Allen, Pierce

City. A model Sunday school, Marion town sice pre 1. Introductory, Marion Lawrance. 2. Its Officers, Their Qualifications, A. H. Cul-2. Its Officers, Their Qualifications, A. H. Culver, Butler.
3. Its Teachers, How to Equip Them, Professor J. T. Muir, LaGrange.
4. Its Pupils, How to Get Them, Mrs. Jennie Conway, St. Louis,
5. As a Soul-Winning Agency, the Reverend I.
J. K. Lunbeck, Lee's Summit Open discussion.
State Treasurer's Report—Robert Rutledge, St. Louis.

Louis.

President's annual address—Frank P. Haya.

Shots from the field—Everybody.

Address, "What the Association Does for Sunday Schools," Charles D. Meigs.

Noontide prayer service—Doctor Stewart. Noontide prayer service-Doctor Stewart, WEDNESDAY AFTERNOON-PRIMARY SES-

SION.

Devotloral service.
SION.

Address—Mrs. Mary Foster Bryner; subject,
"Principles and Plans."

Music—Teaching a new song, filustrated.
Annual report of State Primary Superintendent
Mrs. L. L. Allen, Pierce City.
Lesson construction, filustrated; next Sunday's
lesson taught (September D.; Mrs. Mary Foster
Bryner,
"The Primary Teacher in the

Bryter.
"The Primary Teacher in the Country."
"Gleanings from Our Child Study."
"WEINNESDAY, 4.26 P. M.
Annual meeting State Primary Department,
Report of recording secretary, Mrs. Jennie Conway, St. Louis.
"Our County Primary Work," by division primary vice presidents. mary vice presidents.
The Northeast Grand Division-Mrs. W. H.
Hewitt, New Cambria.
The Northwest Grand Division-Mrs. C. E. Allen. Harrisonville.
The Southwest Grand Division—Mrs. J. C. Turk,
Mount Vernon. The Southeast Grand Division-Mrs. Millie M. Lewis, Paynesville.
Questions and Discussion—County primary su-

Questions and Discussion—County printary superintendents.

Offerings—Unions, schools, individuals.

WEDNESDAY EVENING.

Praise service, conducted by Mr. R. O. Bolt,
Address, W. H. Black, D. D., president MisBouri Valley College.

Address, "Does it Pay?" Charles D. Meigs.

THURSDAY FORENCON.

Morning Bible study and prayer, led by Isoctor
Stawart.

Address, "The Teacher's Divine Call to a Life Work," the Revere d S. J. Heaten, D. D., Kan-Farewell everylody's meeting; "What Have I Learned in This Convention?"
Farewell prayer service.

#### NEWS OF THE CHURCHES.

The Central Y. M. C. A. roof garden con-tert last night was largely attended. Kras-mer's brass and reed band gave the fol-lowing programme: The march. "Veni, Vidi, Vici,"; medley, overture, "De Molay Commanders"; Gardula waitz dance; a characteristic piece, "A Bunch of Black-berries"; Gavotte, First Heart Throbs"; "Mr. Thomas Cat Serenade"; "The Soldier's Dream"; galop, "Fly Away," Next Friday night the concert will be given by the asso-clation orchestra. clation orchestra.

There will be special gospel services at the Second Presbyterian Church, Westiminster and Taylor avenues, to-morrow evening, conducted by Doctor Niccolla's assistant, the Reverend C. M. Rauch, Similar services have been held since the first of July, and there has been an increased attendance at each service. The meeting will open with a song service at 7:5 p. m., after which the Reverend Mr. Rauch will give a brief talk on "Eternal Days."

St. Michael's Parish has arranged to have St. Michael's Parish has arranged to have a lawn and euchre party in the shady grove of the church at Shrewsbury to-morrow afternoon at 3 o'clock. The train leaves Union Station at 1:10 p. m. and returns at 7 p. m. The church may also be reached by the Suburban line. Many handsome prizes will be distributed and refreshments will be served.

The Central Y. M. C. A. afternoon service to-morrow at 4 o'clock will be addressed by the Reverend M. L. Thomas of Little Rock, Ark., and his theme will be "The Young Man With a Future." Special music will be furnished by the male quartet of the Wagoner Place M. E. Church.

The Reverend Taylor Bernard, paster of the Raymond Place Cumberland Presthe Raymond Place Cumberland Pres-byterian Church, was called last week to attend the funeral of his mother at Montgomery, Mo. Mr. Bernard will return to-day and will preach to-morrow morning as usual. No evening service.

Mrs. C. H. Bailey, who formerly had a mission on Franklin avenue, is holding spe-cial meetings for mothers and others at her residence, No. 2516 Stoddard street, every Thursday afternoon at 3 o'clock.

William Jenkins, organist of the Emman-uel Episcopal Church, Old Orchard, Mo., will continue the Sunday night organ re-citals this present mouth, and will be assistmber of sololsts. The attendar last Sunday evening was very gratifying and the public is cordially invited.

The Reverend L. H. Eakes of Beckville will preach at the Tyler Place M. E. Church to-morrow morning and evening. The Reverend Earl Hewson, former assistant pastor of Centenary Church, will fill the Beckville church morning and evening. It was here that the Reverend Mr. Hewson preached his first sermon.

The Goode Avenue M. E. Church will give a reception and donation to the pastor, the Reverend B. P. White, next Tuesday evening, August 7, at the church, at Goode avenue and North Market street. A literary programme will be rendered by Mrs. W. B. Anderson and Miss Margaret Blair.

#### TOBUILD NEW PARISH SCHOOL.

Fund Started by Members of St. Ann's Church.

At a meeting of St. Ann's Conference of the St. Vincent de Paul Society, held Thursday evening, in St. Ann's Church, at Whittler street and Page boulevard, a letter was read from the Very Reverend Henry Muehlslegen, Vicar General, requesting that a new school for St. Ann's Parish be established as soon as possible. At the close of the conference a parish meeting was held. Richard Hanlon presided and J. P. Chew acted as secretary. It was unanimously agreed to comply with the Vicar General's request and commence the school building at once, so as to have it ready for occupance in the early fall.

A considerable sum for the building was subscribed. A committee was appointed to devise ways and means for raising funds for the building. It was decided to give a such as the Christian Brothers' College. At a meeting of St. Ann's Conference of

campus Tuesday evening, August 21. Handsome prizes will be awarded.

YOUNG PEOPLE'S SOCIETIES. Topic, "The Evil of Envy," Luke xv, 25-32.

The young people's topic for to-morrow evening is "The Evil of Envy," and is based on the closing paragraph of the parable of the prodigal son. It is the third scene in that wonderful drama, and is the climax that wonderful drama, and is the climax of the truth Christ designed to teach. The first scene in the parable describes the way-wardness and findlity of sin; the second portrays the awakening, the return and the father's forgiveness; and now this third reveals the true spirit of the elder son, who remained at home, which certainly stands out in bold contrast with that which the father exercised.

out in bold contrast with that which the father exercised.

It is said that when this elder brother returned from the field and heard muste and cancing in the home he asked for an explanation, and that when it was given, instead of joining in the rejoicing, he sulked and was very angry. He gave expression to his true feelings thus; "Lo, these many years do I serve thee, neither transpressed I at any time thy commandment; and yet thou nover gavest me a kid, that I might make merry with my friends. But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf." Eurning words these, and they must have fallen like molten lead on the heart of that old father. It may have been that the father, in the exuberance of the moment, had not altogether acted discreetly in the matter, but this in no sense justified such a torrent of abuse. It is clear, therefore, that it was born of a spirit of envy, which is close akin to require orn of a spirit of envy, which is close akin

But mark the mildness and magnanimity the father's reply: "Son, thou art ever th me, and all that I have is thine. It as meet that we should make merry, and was meet that we should make merry, and be glad; for this thy brother was dead, and is alive again; and was lost, and is found." We are not told how the elder son received this reply, but the rebuke must have burned in his soul. He must have seen, in his father's words, as in a mirror, his own self-ish and envious features reflected in all their hideousness, and it is hoped that his conviction was sure. One thing is certain, that the scribes and Pharisees, against whom the parable was spoken, were completely silenced as to their charge, "This man receiveth sinners and eateth with them."

But the theme before us is, "The Evil Envy." Well, we see from the case the elder son that one of the first inmences of envy is to dwarf all the nobler appulses of the soul. The natural feeling one brother for another, even when aping the logical results of his own mad reaping the logical results of his own mad career, is one of pity and sympathy. But in the case of the elder brother, this Godgiven impulse was apparently dead. He scenningly cared nothing as to whether ris brother was dead or alive, and responded not to the spirit of rejoicing that characterized the rest of the household. So it may be in spiritual matters, some even preferring that a wayward brother go to heli rather than see him rescued in some other way than their own. Here is a lesson of rebuke for the intense denominationalist.

Another evil influence of ency is the production of a self-righteous spirit. This elder brother paraded his own virtues before his father by way of contrast to the vices of

by way of contrast to the vices of unger brother. The father does not is younger brother. The father does not easy the facts asserted, but in a most contineing way gives him to understand that e is lacking a most important virtue, viz, harity. We find this same self-righteous plirit everywhere, and even among the prossed disciples of Christ. Like the Pharite of old; they virtually stand in the presnuce of the church and the world and say, I give. I fast, I pray," and at the same lime harbor a spirit of envy toward the returning prodigal, and especially if he be eccived with open arms and there follow time of feasting and rejoicing. Here also the parable administers a stinging rebuke. Selected topic thoughts: "Envy puts a Selected topic thoughts: "Envy puts a thorn in the laurel wreath," "Envy puts bitter drops into all its sweet draughts," "Nothing but weeds grow in the soil of envy," "There is more hope of a prodigal than of an envious and suspicious man."

#### SUNDAY CHURCH SERVICES.

Special sermon topics are as follows:

Bupfist.

DELMAR, Delmar and Pendleton; the Reverend Doctar J. T. M. Johnston, Pastor-Services as usual. FOURTH, Thirteenth and Sullivan; the Reverend A. Howells, Pastor-Services as usual.

GRAND AVENUE, No. 2701 Grand; the Reverend Alvin Charon, Pastor-10:25 g. m. "The ertainties of Christianity"; \$ p. m., "One Life and Two Molds." IMMANUAL Cates and Hamilton; the Reverend C. H. Murray, Pastor—II a. m., "The Power of the Blood of Christ"; "p. m., C. E. service.

LAFAYETTE FARK, Lafayette and Mississippl; the Reverend Doctor T. C. Carleton, Pastor—Morning, observance of Lord's Supper; evening services as usual. ervices as usual.

ZOND, Beaumout and Locust; the Reverend
Doctor W. W. Boyd, Pastor-Morning, sermon
by the Reverend Menta Sturgeon; 6:45 p. m., Young people's service.

AYLOR AVENUE, No. 1222 North Taylor; the Reverend S. E. Ewing, Pastor—11 a. m., "Prove Yourselves"; 8 p. m., "The Parable of the Sower," Printo, Grand and Washington; the Reverend Doctor R. P. Johnston, Paster-Services as Beverend J. F. Herget, Pastor-Services as EST PARK, Isador and Ella; the Reverend W. O. Lewis, Pastor—Services as usual.

CARONDELET, Robert and Virginia; the Reverend W. D. Belton, Pastor—Services as usual.

FOWER GROVE, No. 4220 Norfolk; the Reverend Menta Sturgeon, Pastor—Services as usual. HRST (German), No. 2629 Rauschenbach; the Reverend Otto Koenig, Pastor-Services as

usual.

HEFFERSON AVENUE (German), No. 2161 South
Jefferson; the Reverend A. Konzelman, Paster
—Services as usual,

RUSSELL, AVENUE, No. 1002 Russell; the Reverend Frank Horton, Pastor—Services as usual,

Christian. Christian.

BEULAH, Marcus and Hammeit; the Reverend W. A. Moore, Pastor-Services as usual.

CARONDELET; the Reverend A. J. Marshall, Pastor-Services as usual.

CENTRAL, Finney near Grand; the Reverend Baxter Waters, Pastor-Communion service.

COMPTON HEIGHTS, California and St. Vincent; the Reverend S. Moore, Pastor-Services at 11 a. m. and 8 p. m.

FIRST, Liccust near Compton; the Reverend F. O. Fannan, Pastor-Services as usual.

FOURTH, No. 150 Penrose; the Reverend E. T. McFarland, Pastor-Services as usual.

FIFTH, No. 333 South Seventh; the Reverend W. F. Hammann, Pastor-II a. m., "To the Unknown God"; 8 p. m., "Moral Evil."

MOUNT CABANNE, King's Highway and Moral Form of the Reverend Doctor D. R. Dungan, Pastor-Merning, "Back to Christ"; evening, "The Oilfer Brother."

SECOND, Eleventh and Tyler; W. Daviess Pitt-ECOND, Eleventh and Tyler; W. Daviese Pitt-

COOND, Eleventh and Ayler, a Delical man, Paster-Services as usual. (NEDO, Tuxedo Park; the Reverend D. N. Glilette, Paster-Morning, "The Relation of Christ to His Church"; evening, "The Anxieties of the Church"; evening, "The Church"; evening, "T AVEST END, Plymouth and Hamilton; the Reverend O. A. Bartholomew, Pastor-II a. m., "True Greatness in Christ's Kingdom"; 8 p. m., "Jesus and Little Children."

CHURCH OF THE REDEEMER, Barrett and Thompson; the Reverend F. E. Hall, Pastor-HRST, Delmar, near Grand; the Reverend Doctor C. H. Patton, Pastor—II a. m., preach-ing by the Reverend W. W. Willard of Moline, III.
OUNTAIN PARK, Aubert and Fountain; the
Reverend J. C. Cromer, Pastor-Services as IVDE PARK, Bremen and Blair; the Reverend IMMANUEL, Hancock and Jamieson; the Rev-crend Millon J. Norton, Pastor-Services as usual, usual, it would have been and way; the Reverend Frank Foster, Pastor-Morning services as usual; evening, sermon by the Reverend G. T. Holcombe. Alogeombe.

OLIVE BRANCH, Sidney and Missouri; the Reverend William Johnson, Pastor-Morning sermon and service as usual; evening, C. E. service. ice. Tightim, Washington and Ewing; the Reverend PHAGRIM. Washington and Ewing; the Reverend Loctor M. Burnham, Pastor-II a, m. and 8 p. m., preaching by the Reverend Doctor Walcott Calkins of Boston.

REPER PLACE, Macklind and Old Manchester; the Beverend Firth Stringer, Pastor-Services as usual.

UNION, No. 1433 North Tenth: the Reverend S. T. McKinney, Pastor-The Reverend Fred Bohn Will preach morning and evening.

TABERNACLE, Clark and Twenty-third-Services as usual. ices as usual. MAPLEWOOD; the Reverend T. T. Holway, Pastor-Services as usual.

OLD ORCHARD; the Reverend Harry Blunt,
Pastor-The Reverend Philip Jamieson will
preach in the morning.

WEISTER GROVES; the Reverend C. L. Kloss,
Pastor-The Reverend Oscar G. Morton, pastor
of the Presbyterian Church at Sunbury, Pa.,
will preach morning and evening.

Episcopal.



LAFAYETTE PARK M. E. CHURCH SHOWING FOUNDATION OF THE NEW CHURCH.

Reverend G. D. B. Miller, Rector—11 a. m., sermon and services.

ST. CHRYSOSTOM'S, No. 4330 John; the Reverend William Bardens, Rector—2:30 p. m., Sunday school; 3 p. m., sermon and services.

ST. GEORGE'S, Pendleton and Olive; the Reverend R. A. Holland, S. T. D. Rector—11 a. m. and \*20 p. m., sermon and services.

ST. JAMES'S, Goode and Cote Brilliante; the Reverend E. Duckworth, Rector—11 a. m., and 8 p. m., sermon and services.

ST. JOHN'S, Hickory and Dolman; the Reverend C. N. Moller, Rector—7:20 a. m., hely communion; 19:45 a. m. and 8 p. m., sermon and services. ST. MARK'S, Fortieth and Washington; the Rev-ST. MARK'S, Fortieth and Washington; the Reverend J. K. Brennan, Rector-9 n. m., hely communion; H n. m., sermon and services.
ST. FETER'S, Lindell and Spring; the Reverend William Short, Rector-11 n. m., hely communion and sermon.
ST. FHILLIP'S, Union and Maple; the Reverend William Efmer, Rector-11 n. m. and 8 p. m., germon and services.

sermon and services.

ST. STEPHEN'S, Sixth and Rutger; the Reverend G. Tuckerman, Rector—7 and 9 a.m., holy communion; 8 p. m., sermon and services.

TRINITY, Franklin and Channing; the Reverend William Bardens, Rector—8 a.m., holy communion; 11 a.m. and 8 p. m., sermon and services.

ST. MATTHERED. ST. MATTHEW'S, Wilson, Near Frisco Park; the Reverend C. H. Cellins, Rector-11 n. m., sermon and services. ST. PAUL'S, No. 6816 Michigan-19:45 a, m. and ST. PAUL'S, No. 6816 Michigan-10:45 a. m. and 7:30 p. m. sermon and services.

HOLY INNOCENTS, Morgan Ford Road and Thelozan, the Reverend G. A. Ottman, Fector-7:39 a. m., help communion; 19:45 a. in and 7:39 p. m., sermon and services.

CHURCH OF THE GOOD SHEPHERD, No. 233 Salena; the Reverend R. F. Newton, Revior-11 a. m. and 8 p. m., sermon and corcoss.

ST. THOMAS'S MISSION, Thirtsenth, Near Locust-11 a. m., holy communion.

Methodist.

CARONDELET (South), Virginia and Haven, the

CARONDELET (South), Virginia and Haven, the Reverend J. F. Triplett, Pastor-Services as usual.

CARONDELLET, No. 7100 Virginia; the Reverent H. G. Mais, Pastor-11 a. m., sermon by the Reverend Doctor S. B. Warner, P. E.; 7:39 p. m., Epworth League service.

BOWMAN, Obrar and Twentisti; the Reverend Jord A. Baker, Pastor-Services as usual, CENTENARY, Savienth and Ping; the Reverend Doctor J. H. Young, Pastor-Services as usual. usual.

COOK AVENUE (South), Cook and Spring; the Reverend Doctor R. B. Smart, Pastor—Services as usual.

EDEN (German), Nineteenth and Warren; the Reverend E. C. Magaret, Pastor—Services as usual.

FIRST (South), Glasgow and Dayton; the Reverend Doctor J. H. Early, Pastor—Services as usual.

usual.

GOODE AVENUE, Goode and North Market; the
Reverend B. P. White, Paster—11 a. m., special
sermon to young people, followed by haptism
and reception of members; 7:29 p. m., Epworth
League service. IMMANUEL (South), McCausland; the Reverend W, H. LaPrade, Pastor-II a. m., sermen by the pastor; 8 p. m., by the Reverend J. G. Rarreson. LAFAYETTE PARK (South), Lafayette and Mississippi; the Reverend Doctor C. E. Pattillo, Pastor—Services as usual.

LINDELL AVENUE, Newstead and Lindell; the Reverend Doctor Daniel Dorchester, Pastor—Services as usual.

LINDELL AVENUE, Newstead and Lindell; the Reverend Doctor Daniel Dorchester, Pastor—Services as usual.

Catholic.

Lindello Pastor—Services as usual.

Lindello Pastor—Servi usual. ST. JOHN'S, Locust and Ewing; the Reverend Doctor I. S. Hopkins, Pustor-Services as usual.

ST. LUKE'S, Potennac and Texas; the Keverend Harry White, Pastor-Services as usual.

ST. PAUL'S (South), No. 1827 St. Louis; the Reverend H. T. Haw, Pastor-Services as TOWER GROVE (South), No. 1117 Kentucky; the Reverend W. A. Brown, Paster-Morning, "The Apostle's Doctrine"; evening, "According to John,"

John."
TRINITY, Tenth and North Market; the Rev-crend George E. Stokes, Pastor-11 a. m., "The Ark of God's Strength"; 8 p. m., "The Chuice of Moses." of Moses."

TYLER PLACE (South), Tower Grove and Melies; the Reverend C. W. Webdell, Pastor-Services as usual, UNION, Lucass and Garrison; the Reverent Doctor N. Luccock, Pastor-Morning, sermen by the Reverend H. G. Mais.

WACONER PLACE (South) Reverend H. G. Mais.

WAGONER PLACE (South), Wagoner and Lucky; the Reverend Doctor T. E. Snarly, Pastor-Preaching morning and evening by the pastor.

OLD ORCHARD; the Reverend T. E. Prall, Pastor-Services as usual. Pastor-Services as usual. JENNINGS; the Reverend R. D. Snyder, Paster -Services as usual.

TUXEIDO; the Reverend T. E. Prall, Pastor-Usual morning and evening services.

EPWORTH CHAPIEL, Newstend and Elmbant:
-10:39 a. m., the Reverend J. G. Borreson;
evening, the Reverend A. B. Robinson.

Presbyterian. BRANK MEMORIAL, Aubert and Page; the Reverend W. M. Langtry, Pastor-Services as usual.

CARONDELLET, 5815 Michigan; the Reverend J. H. Gauss, Pastor-Services as usual.

CENTRAL (South), Lucas and Garrison; the Reverend A. P. Carr, Pastor-Services as usual.

CONE BRILLIANTE, Marcus and Labadio; the Reverend H. M. Campbell, Pastor-The Reverend Robert Mason of PS Soto, Mo., will preach morning and evening.

CURBY MEMORIAL, Utah and Texas; the Reverend Doctor E. D. Walker, Pastor-Morning, "Christ as a Ransom," collowed by haptism and communion; 7:30 p. m., joint crutted and C. E. service.

CHURCH OF THE COVENANT, No. 2740 North Grand; the Reverend F. T. Connor, Prostor-Regular service at 1 p. m. and vesper service at 5 p. m.

COOK AVENUE (South), Cook and Sarah; the Reverend Doctor M. G. Gorin, Pastor-Services as usual.

GRACE, Eldes and Blackstone; the Reverend BRANK MEMORIAL, Ambert and Page; the Reverend W. M. Langtry, Pastor-Services as Reverend Doctor M. G. Gorin, Pastor—Services as usual.

GRACE, Ridge and Blackstone; the Reverend E. C. Jacks, Pastor—Morning, "Christ the Only Way of Salvatton"; evening, "The Deceptiveness of Appearances."

GRAND AVENUE (South), Grand and Washington; the Reverend Doctor J. F. Cannon, Pastor—Services as usual.

GRAND AVENUE (U. P.), Grand and Forest Park Roulevard; the Reverend J. W. Ashwood, Pastor—Services as usual.

FIRST, Washington and Sarah; the Reverend Doctor J. W. McKittrick, Pastor—Services as usual.

FIRST (U. P.), Newstead and Morgan-The Rev-First (U. P.), Newstead and Morgan—The Reverend Doctor O. M. Stewart, former Presideng Elder St. Louis District, M. E. Church, will preach morning and evening, First (German). Tenth and Rutger; the Reverend J. G. Kessler, Pastor—Services as usual. LAFAYETTE PARK, Albion and Missouri; the Reverend Doctor S. C. Palmer, Pastor-The Reverend Charles Evans will preach morning and evening, EE AVENUE, Prairie and Lee; the Reverend evening, joint church and C. E. Service.
LUCAS AVENUE (Cumberland), Lucas and
Channing; the Reverend Doctor B. P. Fullerton, Pastor-Services as usual.
McCAUSLAND AVENUE, Henton; the Reverend
J. N. Buell, Supply—Services as usual. J. N. Buell, Supply—Services as usual.
MEMORIAL TABERNACLE, Fifteenth and Carr;
the Keyerend Doctor H. Magill, Pastor—Servlices as usual.

MENARD STREET MISSION, Menard and Julia: the Reverend Charles Stelzle, Pastor—Services as usual.

NORTH, Eleventh and Chambers; the Reverend J. G. Klene, Pastor—Morning, "Thy Will Be Done"; no evening preaching service.

NORTH CABANNE, Howard S. Smith, Supply—Services as usual. Reverend Doctor J. M. Spencer, Pastor—Services as usual.

RAYMOND PLACE (Cumberland), King's Highway and Cabanne; the Reverend Taylor Bernard, Pastor—Morning service as usual; no avening service.

Second, Taylor and Westminster; the Rever-end S. J. Niccolls, D. D., Liz, D., Pastor-il a. m., "Christian's Warfare," by the Rev-erend C. M. Rauch; 7:45 p. m., special gospel service. service.

SECOND (German), No. 4324 North Nineteenth; the Reverend J. F. Mueller, Pastor—Service as usual.

TYLER PLACE, Fiad and Spring; the Reverend Doctor J. G. Brandt Pastor—10:45 a.

usual.
WALNUT PARK (German), Robin, Near Har-ney; the Reverend Doctor Autderheide, Pastor GUSON; the Reverend M. V. P. Yeaman, Stor-Services as usual. ROCK HILL; the Reverend W. R. Smith, Pastor

English Lutheran. Results of Pentecost."

MOUNT CALVARY, No. 1007 Enclid; the Reverend E. T. Coyner, Pustor-Services as usual.

GRACE, Garrison and St. Louis; the Reverend H. S. Sommer, Pastor-Services as usual.

MAPLE AVENUE, Maple and Clarendan; the Reverend J. C. Horning, Pastor—The Reverend David Clark will preach morning and evening. Miscellancous.

UNION MISSION, No 1437 Franklin; the Reversed M. B. Gott, Pastor-II a. m., Mrs. E. erend M. B. Gott, Pastor-II a. m., Mrs. E. Bible reading; 8 p. m., erend M. I. Gott, Pastor-II a. m., Mrs. E. Vickers, 2:30 p. m., Bible rending, 8 p. m., rermon by the pastor. All other services as remon by the pastor. All other services as usual.

ST. LOUIS CITY MISSION, No. 1592 South Broadway; Mr. and Miss. M. F. Murphy, superintentiants—Straday school at 2730 p. m., and evangelistic services at night.

CHRISTIAN ASSEMBLY, Folsom and Tower Grove; the Reverend A. E. Nelson, Pastor—Services at mann.

CHURCH OF GOD, No. 2520 Montgomery, the Reverend H. H. Spiher, Pastor—Sermon and Services at 10330 a. m., 5 and 8 p. m.

OPEN DOOR MISSION, Seventh and Gratfot; the Reverend and Mrs. Haines, Superintendents—2330 p. m., Sunday school; 8 p. m., evangelistic services.

BOUNCES, MISSION, No. 2623 Easton-19 a. m., praise service, 12:35 p. m., Sunday school; 2:29 and 8 p. m., preaching.

NIEDRINGHAUS MISSION, Cass and Seventh; Mrs. M. Woodward Harris, Superintendent-3 p. m., Sunday school; 8 p. m., preaching service. UNIVERSAL BROTHERHOOD (Theosophy), No. aiz Emilie Building, Ninth and Olive-3 p. m., "Theosophy."

Services as usual.

MAPLE AVENUE, Reit and Maple; the Reverend Poctor A. M. Billingsley, Pastor-Services as usual.

MARVIN, Twelfth and Sidney; the Reverend H. C. McPherson, Pastor-Services as usual.

MOUNT AUBURN (South), North Market and Hodiamont; the Reverend Josephus Stephan, Pastor-Morning, "Lord's Prayer Concerning Temputation"; evening, preaching by the Reverend Poctor J. W. Lee, P. E.

MOUNT AUBURN (South), North Market and Hodiamont; the Reverend Josephus Stephan, Pastor-Mass 5, 230 and 10 a. m., vespets 3, 30 p. m.

Pastor-Morning, "Lord's Prayer Concerning Patrick Booley, Pastor-Mass, 7, 30 and 10 a. m., Patrick Booley, Pastor-Mass, 7, 30 and 10 a. m., Patrick Booley, Pastor-Mass, 7, 30 and 10 a. m., Patrick Booley, Pastor-Mass, 7, 30 and 10 a. m., Patrick Booley, Pastor-Mass, 7, 30 and 10 a. m., Patrick Booley, Pastor-Mass, 7, 30 and 10 a. m., Patrick Booley, Pastor-Mass, 7, 30 and 10 a. m., Patrick Booley, Pastor-Mass, 7, 30 and 10 a. m., Patrick Booley, Pastor-Mass, 8, 20 and 10 a. m., Patrick Booley, Pastor-Mass, 8, 20 and 10 a. m., Patrick Booley, Pastor-Mass, 1, 20 and 10 a. m., P and 19 a. m.

HOLV NAME OF JESUS, No. 29th East Grand;
the Reverend Patrick M. Tallon, Pastor—Mass
at 6, 8, 2 and 10 a. m.; vespers 7:39 p. m.
SACHED HEART, University Near Twentyfith; the Reverend James McCabe, Pastor—
Mass, 5:30, 7, 8:39 and 19 a. m.; vespers, 7:30
p. m. p. m. VISITATION, Taylor and Easton; the Reverence Paster-Mass, 6, 7:30, 9 and VISITATION, Taylor and Easton; the Reverend E. J. Dempsey, Pastor-Mass, 6, 7:30, 9 and 19:30 a. m.; vespers, 2:30 p. m.

HOLY ANGELS: St. Ange and La Salle; the Reverend F. M. Kleity, Pastor-Mass, 6, 7, 8:30 and 10 a. m.; vespers, 2:30 p. m.

HOLY HOSARY, Newstead and Margaretta; the Reverend D. J. Lavery, Pastor-Mass at 6, 7:30, 9 (children), 10 (sermon) a. m.

IMMACULATE, CONCEPTION, Jefferson and Locust; the Reverend G. D. Power, Pastor-Mass, 6, 7:30, 9 and 10:30 a. m.; Sunday school, 3 p. m. 3 p. m. ADY OF GOOD COUNSEL, Eleventh and Des-LADY OF GOOD COUNSEL, Eleventh and Destrohan, the Reverend P. O'Donohue, Pastor-Mass, 7 and 10 a. m.; vespers, 3 p. m.

LADY OF MOUNT CARMEL, Church and Hail's Ferry Roads, the Reverend D. S. Phelan, Pastor-Mass, 7:30 and 10:30 a. m.; vespers, 2:30 p. m.

LADY OF PERPETUAL SUCCOR (German), Linton and Twentieth, the Reverend Augustine J. Schilling, Pastor-Mass, 6:30, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. AGATHA'S (German), No. 32:9 South Ninth; the Reverend Henry Schrage, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 2:30 p. m. ST. AGNES'S, Sidney and Salena; the Reverend John T. Tannrath, Faster-Mass, 6, 7:30, 8:39 and 10:15 a. m.; vespers, 8 p. m. ST. ALOYSIUS'S, Magnolia and January; the Reverend F. G. Holweck, Pastor-Mass, 7:15, 8:39 and 10 a. m.; vespers, 2:39 p. m. T. ALPHONSUS S, Grand and Cook—Mass, 5:15, 5, 7, 8 and 9 s. m.; high mass, 10:30 a. m.; vespers, 7:30 p. m. pers, 7:39 p. m.

ST. ANN'S, Page and Whittier; the Reverend O.

J. McDonald, Pastor-Mars, 6, 7:39, 9, 10:39 a.

m.; vespers, 7:39 p. m.

ST. ANTHONY'S (German), Meramee and Compton; the Reverend Francis Albers, Pastor-Mass, 5, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. AUGUSTINETS (German)

Mass, 5, 8 and 10 a. m.; vespers, 2:30 p. m. Fastorbert; the Reverend H. A. Hukestein, PastorMass, 6, 8 and 10 a. m.; vespers, 2:30 p. m. ST. ANTHONY'S (Serman), Lismore and HeST. ANTHONY'S (Syrlo-Marcrite), No. 618 South Second; the Reverend George Emmanuel, Pastor-Mass 9 a. m. ST. BERNARD'S, Hawk and Gratiot; the Reverend Peter J. Bremerich, Pastor-Mass, 5:20, 7:30 and 10 a. m.; vespers, 2 p. m. ST. BONIFACIUS'S (German), Michigan and Schirmer; the Reverend H. Nietera PastorMass, 5, 8 and 10 a. m.; vespers, 2:30 p. m. ST. BRIDGET'S, Carr and Jefferson; the Reverend Edw. Fenion, Pastor-Mass, 5:30 to 10:30 a. m.; vespers, 3 p. m. ST. CASIMHYS, Eighth and Mullamphy: the m.; vespers, 3 p. m.
T. CASIMIR'S, Eighth and Mullaphy; the
Reverend Raplact F. X. Gnielinski, PastorMass, 6, 8 and 10 n. m.; vespers, 3 p. m.
T. COLUMBRILLA'S, Michigan and Davis;
the Reverend Francis J. Jones, Pastor-Mass,
6, 8 and 10 a. m.; vespers, 4 p. m.
T. CRONAN'S, Earle and Swar, the D. 5, 8 and 19 a. m.; vespers, 4 p. m.
FT. CRONAN'S, Doyle and Swan; the Reverend
J. F. Foley, Paster-Mass, 6, 7:29, 9 and 10 a.
m.; vespers, 3 p. m.
ST. EDWARD'S, Clara and Marntt; the Reverend Edward J. Wynne, Pastor-Mass, 7:39 and 10 a. m.; vespers, 4 p. m.
FT. ELIZABETH'S (Colored), No. S13 North Fourteentn; the Reverend Michael F. Speich, Pastor-Mass, 7, 8:39 and 9:30 a. m.; vespers, 8 p. m. MATTHEW'S, Kennerly and Sarah; the verend Joseph T. Shields, Pastor-Mass, 6, Reverend Joseph T. Shields, Pastor-Mass, 6, 7130, 8130 and 19 a. m.; vespers, 7130 p. m.
T. MICHAEL'S, Eleventh and Clinton; the Reverend Michael J. McCabe, Pastor-Mass, 6, 7130 p. m.; vespers, 7130 p. m.

Reverend Michael J. McCabe, Pastor-Mass, 6, 1:33, 9 and 10:30 a. m., vespers, 2:30 p. m.
ST. NICHOLAS'S German), No. 1831 Lucas; the Reverend Joseph A. Schaefers, Pastor-Mass, 6, 8 and 10 a. m.
ST. PATRICK'S, Sixth and Biddle; the Reverend Tlinothy Dumpsey, Pastor-Mass, 6, 1:30, 9 and 10 a. m.; vespers, 8:30 p. m.
SS. PETER AND PAUL'S (German), Seventh and Allen; the Reverend G. F. Goller, Pastor-Mass, 5 a. m.; vespers, 4 p. m.
ST. ROSE'N, Goodfellow and Etzel; the Reverend J. J. McGlynn, Pastor-Mass, 6:30, 8 and 10 a. m. end J. J. McGlynn, Pastor-Mass, 6:20, 8 and 10 a. m.,
ST. STANILAUSS (Polish), Twentieth and
Case; the Reverend Urban Stanowski, PastorMass 7:30 and 9:30 a. m.; vespers, 3 p. m.
ST. TERESAS, No. 2:13 North Grand; the Revcrend J. A. Connielly, Pastor-Mass, 5:15, 6:45
and 9:15; high mass, 10:30 a. m.; children's
mass, 8 a. m.; benediction, 3 p. m.
ST. THOMAS OF AQUIN'S, lowa and Osage;
the Reverend John H. May, D. D., PastorMass, 6, 8 and 10 a. m.; Sunday school, 2:30
p. m. p. ft.

P. Th.

Ed J. Shea, Pastor-Mass, 6:20, 7, 8:00 9:30 and 19:30 a. m.

ST. MARGARETTS, Russell and Vandeventer-Masses at 7 and 19 a. m.

ST. ENGELBEITTS, Carter and Marcus; the Reverend Anton Pauck, Pastor-Mass, 8 and 19 a. m.; vespers, 2:30 p. m.

ST. FRANCIS DE SALETS (German), Gravois and Ohio, the Reverend P. J. Lotz, Pastor-Mass, 6:29, 7:45 and 19 a. m.; vespers, 2:39 p. m.

ST. FRANCIS NAVIER'S, Grand and Lindell; the Reverend Henry S. Bronsgeest, S. J.-Mass, 5, 6, 7, 8:30 and 19:30 a. m.; vespers, 7:45 p. m.

ST. HENRY'S, Hickory and California; the Reverend John A. Hoffman, Pastor-Mass, 5:30, 7:30 and 19 a. m.; vespers 3 p. m.

ST. JAMES'S, Tanam, Opposite Wade; the Reverend E. A. Carey, Pastor-Mass, 8 and 19 a. m. Ed J. Shen, Pastor-Mass, 5:30, 7, 8:00 9:30 a. m.
ST. JOHN'S. Sixteenth and Chestaut; the Reverend James T. Coffey, Pastor-Mass, 6, 7:30, 9 and 16:59 a. m., vespers 8 p. m.
ST. JOHN OF NEPOMUK'S (Hohemian), Soulard and Eleventh; the Reverend Joseph Hesseum, Fastor-Mass, 8 and 10 a. m.; vespers, 3 p. m. Edun, Pastor-Mass, 8 and 10 a. m.; vespers, a. p. m.

ST. JOSEPH'S (German), Eleventh and Biddie; the Reverend J. Francis Valazza, S. J.-Mass, 6, 8 and 10 a. m.; Sunday school at 2 p. m.; benedletion at 3 p. m.

ST. LAWRENCE O'TOOLE'S, Fourteenth and O'Fallon; the Reverend M. S. Brennan, Pastor-Mass, 5:30, 7, 5, 9:15 and 10:30 a. m.; vespers, 3:30 p. m.

ST. LEO'S, Mullamphy and Twenty-third; the Reverend J. H. Harty Pastor-Mass, 5:20, 7, Reverend J. H. Harty, Pastor-Mass, 5:20, 7, 8:30 for children; 9, 10:30, with sermon; evening service, consisting of rosary, sermon and benedletton. benediction.

ST Liborius's (German), North Market and Hogan; the Reverend G. A. Reis, Pastor-Mass, 5, 8 and 10 a, m.; vespers at 2:20 p. m.

ST Liburius Carlierers at 2:20 p. m.

ST Liburius Carlierers at 2:20 p. m.

ST Liburius Carlierers at 2:20 p. m.

ST Malachy's, Clark and Fixing; the Reverend Churles Ziegler, Pastor-Mess, 5:30, 7, 8:20 and 10:30 a. m.; vespers, 4 p. m.

ST Malachy's, Clark and Fixing; the Reverend Churles Ziegler, Pastor-Mess, 5:30, 7, 8:20 and 10:30 a. m.; vespers, 7:20 p. m.

ST Mark Evangellist, Page and Academy; the Reverend Peter J. O'Rourke, Pastor-Mass, 6:30, 7:45, 9 and 10:30 a. m.

ST, Mally's (German), Third and Gratiot; the ST. MAILY'S (German), Third and Gratiot: the Reverend W. Faerber, Pastor-Mass, 6, 8 and 19 a. m.; Sunday school at 2 p. m.; benediction at 3 p. m.

#### THE SUNDAY-SCHOOL LESSON. Jesus and the Children. (Matt. xviii, 1-14.)

Prepared for The Republic by the Reverend J. E. Gilbert D. D., Li, D., Secretary of American Society of Religious Education. CONTEXT-1. While descending the mountain after the transfiguration, Jesus conversed with his apostles concerning Elias. On reaching the plain below he cast a dumb spirit out of a demoniac boy which the nine had falled to do. Again he foretold his death and resurrection, being the third time that subject had been mentioned in ten days. Then the company journeyed southward, no record being made of the events in the way, except that there was a dispute among the twelve as to their superiority in the kingdom of heaven. (Mark ix, 32.) Arriving at Capernaum a miracle was performed to provide money for the annual taxes. Jesus retired to the house, probably to that of Peter, where he had the interview with the apostles outlined in the lesson for the day.

PURPOSE-Expositors differ concerning the primary import of this passage of Scripture. Many, believing the first verse is most prominent, think that Jesus interded to answer the question of the apostles by instructing them concerning their office and work. Some, regarding the last verse as the climax, think that, taking occasion of their dispute, he sought to settle it by showing the place and value of little finding the key in the eleventh verse, contend that the Master designed, as on other ccasions, to direct attention to nimself. Committee held the second position. A better interpretation unites the main features of all these views. Whatever Jesus said concerning the apestles or childhood himself bore upon a theme in which all his of heaven. The Jewish nation expected a Messiah who would set up a temporal kingdom. Unlike their countrymen, the apostles believed Jesus to be the Messiah, but yet they were bound by the popular belief concerning the nature of his kingdom. That false notion, the source of their other errors, must be corrected. Jesus had previously and frequently instructed them on the subject, and he now unlectakes by another method to make them understand. He is destined to fail, however, as tp to the last they thought of him as a r-storer

great parts, furnishing answers to as many leading questions. First, who are to be admitted into this kingdom? What class of persons? What shall be their general character? Will the kingdom be on the basis of race or of blood or of moral qual-ity? Second, after certain persons are admitted, how shall they be treated? And, in order to secure such treatment, what shall be the proper spirit, attitude and be-havior of those who administer the affairs of the kingdom in the interests of the subjects? Third, upon what basis of principle and authority of wisdom and expe-diency does all this rest? How and by what right are these questions of member-ships and administrations adjusted? How came there to be projected and set up such a kingdom, unlike those previously existing? 2. Or, more briefly, we have here instructions concerning the members and agents and the founder of the kingdom, the three classes of persons who make every monarchy-the character of the first, the conduct of the second and the spirit of the last. By giving correct views on these three topics Jesus expects to explain himself and his mission and the place and mission of the apostles. At the same time he gives great truths destined to reconstruct society.
CHARACTER-Who are the members of

the kingdom? Jesus answers in three ways 1. He gives an object lesson. A little child set in the midst of them, large enough to walk (for he came on call), small enough to be taken in arms (Mark ix, 36), probably 2 or 3 years old. Tradition says that the child was Ignatius, afterwards Bishop the child was Ignatius, afterwards Bishop of Antioch. The words of Jesus on another occasion (Matt. ix, 36), warrant the belief that he intended to say that children are members, as they had been in the Jewish Church. (Deut. vi. 7.) The apostles evidently so understood. (Eph. vi. 4; II Tim. III. 15.) 2. He declares that childlike adults are the company of the kingdom. Solomon were members of the kingdom. Solomon were members of the kingdom. Solomon and Jeremiah so classed themselves. (I Kings iii, 7; Jer. i, 7.) The child spirit is given in Scripture under four headsquietness or submissiveness (Psalm cxxxl, 2), freedom from malice (I Cor. xiv. 20), desiring instruction (I Pet. ii, 2), humility (verse 4, lesson), the last being most prom-inent here because of circumstances. 3. He showed how adults acquired the child-like-ness by conversion. That included repent-ance (Matt. Iii, 2), or change of thought and purpose of life (Matt. xiii, 15), and expresses a state frequently mentioned in Scripture under various aspects. (Psalm II, 19; Isa. vi. 10; Acts iii, 19; James v. 19.) It is difficult to the rich (Matt. xix, 23), and is frequently attended by pain. (Acts xiv, 22.) It is the straight or narrow entrance way (Luke xili, 24), a new birth (John III, 5), resulting in righteousness. (Matt. v, 20; vii, 21.) Or, briefly, the kingdom will be composed not of the descendants of Abraham (Matt. iii, 9), but of children under nurture and those who, by change of heart and life, return to the child state, and so become the children of God (Matt. v., 45), constituting

a family (Eph. iii, 15), among whom all are equals. (Matt. xxiii, 8.) CONDUCT-In such kingdom there is no need of rulers to exercise authority as it human society. So far as honor is concerned each must prefer the other. (Rom., xii. 10; Phil., ii., 3). But there is needed a class of officials for service and they are greatest who serve most and best. (Matt., xx., 26). Jesus then outlines the proper conduct of those who serve, thus coming to the work of the Apostles under three heads. are to receive the members, give them no offense and be careful not to despise them. Jesus calls the members little ones retaining the child idea, and declares that who so receives them receives him, which last thought he afterward expressed. (Matt., x., 40, 42; John, xiii., 20). On the matter of offenses or causing members to stumble, he is very emphatic, saying that it were better to be drowned, referring to a mode of capi-tal punishment practiced by the Greeks. The Apostles allude to this letter. (Rom. xiv., 18; I Cor., vili, 9). He is drawn out St. VINCENT DE PAUL'S (German and English). Park and Ninth; the Reverend D. W. Kenrick, C. M.; the Reverend A. H. Asmuth, C. M.; the Reverend P. V. Judge, C. M.; the World through the offenses of men of position which he might have illustrated (Gen. iii., 24; I Sam., ii., 17, 22; II Sam., xii., 24), and pronounces a woe upon the offender, perhaps with Judas in mind. (Acts, i., 18, 20) To protect them against any misdemeanors he urges them to cast away everything that may lead them astray, (Matt., v., 29, 30), in harmony with other Scripture (Isa., ii., 20, 21), (Rom., xiii., 12), to express the terrible consequences to the

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and warns by exposure to hell fire. (Luke, ix., 25; 2 Thess., i., 8, 9). Jesus was speed-ily anxious that the Apostles should not pise any of his followers, that is, think lightly of them. Poverty, ignorance or lowly station might lead to this. The Apostles themselves reiterated the sentiment. (Rom., xiv., 1, 3; Cal., iv., 14; 1 Thess., iv., 8). To enforce this point Jesus declared that every follower had an angel who always beheld the Father's face, who was in the presence and favor of God. This doctrine of angelic guardianship is scriptural. (Psalm, xxxiv., 7; Heb., L. 14, and it was calculated to help ambitious apostles to just views of

their work.

EXAMPLE-Having covered the character of members and the conduct of officials, Jesus proceeds to exhibit the foundation principles of the kingdom to show the wisdom of the foregoing. 1. It is in accordance with his own spirit and work, for he came to save the lost (Matt. ix, 13; I Tim. i, 15), not to be ministered unto, but to minister (Matt. xx, 28). To make them understand such an unique career as his he likens it to that of a shepherd seeking lost sheep, a figure frequently used in the Old Testament concerning Israel. (Psalm cxix, 176; Isa, liil, 6; Jer. I, 6.) The scattering in the mountains (I Kings xxii, 17; Ezek. xxxiv, 6) was high ly expressive of sinful wandering. He declares that his joy (Heb, xii, 2) was like that of a shepherd after a successful search (Isa. liil, 2; Zeph. fii, 17). It, therefore, follows that if Jesus is here on such an errand his kingdom must have officials to serve those whom he seeks to save, no other would be whom he seeks to save, no other would be of any use to him. Indeed, this spirit and mission determine every feature of the kingdom. 2. Advancing a point further, he opens the very heart of God, in which all things had their origin (John iii, 16) and declares that it is not his will that any of the little ones should perish. This idea finds frequent expression in scripture (Luke xii, 22; John vi, 34–40; Rom. viii, 34). The force of the section seems to be this: "I came to save and your father does not wish any to save, and your father does not wish any to be lost; therefore, the apostles are charged with a solemn duty as servants and guar-dians, and not as masters and rulers." CONCLUSION-The human and the di-

vine view of the heavenly kingdom are in vine view of the heavenly kingdom are in striking contrast. Coming to us with world-ly thoughts, ignorant, selfish and ambitious men strive for place and honor. By their duscussions and intrigues the church has ben scandalized and many little ones have been offended. Untold calamity has thereby come to society and an awful retribution awaits these offenders. But the loving Jesus still seeks to save the lost and to bring under his benign government the souls of men. Happy they who accept him, loved of men. Happy they who accept him, loved by the father, guarded by the angels, one household of brethren, theirs is the true spiritual kingdom (Matt v. 3). For the spread of that kingdom let all labor and pray (Matt. vi. 10).

Change of Schedule. Change of Schedule.

Illinois Central Fast Mail to New Orleans, Memphis and Calro, commencing Sunday, August 5, will leave St. Louis Union Station at 8:36 a. m. instead of 7:56 a. m., as for-INSULT TO THE FLAG. Pastor Refused to Let it Be Carried Into His Church.

REPUBLIC SPECIAL Sycamore, Ill., Aug. 3.-Great excitement s created throughout Northern Illinois because of the refusal of the Reverend Adolph Loth, pastor of St. Paul's German Lutheran Church, to allow the United States flag to be carried into the church. Many threats of violence were made. Thursday afternoon Frank Paget, who

served during the Spanish-American War with Company D, Third Illinois, was buried from that church with military honors. from that church with military honors. Companies H and I of the Third Regiment. I. N. G., acted as escorts, and were refused admittance if they brought the flag. At the close of the funeral, Captain Albert Lindsay of Company I took the flag, and, at the head of the soldiers, marched into the church to view the body. He was unchallenged and unmolested.

## FREIGHT TRAINS COLLIDE.

Engines Demolished and Cars Smashed Up Near Murphysboro. REPUBLIC SPECIAL

Murphysboro, Ill., Aug. 3.-Illinois Central freight train No. 291, southbound, and No. 286, northbound, collided about four miles east of Murphysboro last night. Both engines were demolished and many cars smashed up. The train crews jumped in time to save their lives, though some were severly bruised. The trainmen had orders to meet at Carbondale, which were over looked.

# The Turn of Life

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#### JESTER AT KANSAS CITY.

Blames His Sister for the Trouble

of a Trial. REPUBLIC SPECI ... Kansas City, Mo., Aug. 3.-Alexander Jester, acquitted of the murder of Gilbert W. Gates at New London, Mo., passed through Kansas City on his way to Norman, Ok.,

Kansas City on his way to Norman, Ok., with his sons, Harvey Jester and William Hill, to-day. He said that he does not know anything about Gilbert W. Gates,

"I did not have an opportunity to bring out proof of my innocence," he said, "but I was satisfied they could not prove megulity. There was much fictitious evidence given at the trial. We made a good, straight, honest fight, and the verdict was a righteous one. My sister caused everything. She cannot live with me again. I lost everything in defending myself, and I have only a small pension to fall back on. Of course, my sons will protect me."

Ring Worm-No Cure, No Pay. Your druggist will refund your money Pazo Ointment falls to cure you. 50 cts.

# METROPOLIS WITHOUT WATER.

Intake Pipes Became Clogged and Illinois Town Is in a Bad Fix. REPUBLIC SPECIAL

Metropolis, Ill., Aug. 3.-The water supply for the city of Metropolis gave out to-day at noon because of the intake pipes being clogged. The factories will be compelled to close down until repairs can be made. Divers have been summoned by wire.

#### ARRESTED AT IRONDALE. Assistant Postmaster Bean Said to

Be \$750 Short in His Accounts. Poplar Bluff, Mo., Aug. 3.-Elmer E. Bean. Assistant Postmaster at Irondale, has been arrested by the Federal authorities, charged with embezzlement. A shortage of \$150 way found in his accounts. He gave bond to appear for trial in the United States Court.

#### MISSES' GUIMPE WAIST.

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This dainty waist is fashioned in pale blue silk muslin, trimmed with tiny ruchings of the same fabric. the same fabric.

The lining is perfect-fitting, and closes in the center-back. It is cut away to a square yoke depth back and front, the muslin being gathered and adjusted at the lower edge of the yoke. The fullness is drawn down straight in the back, but slightly bloused in

Two full ruffles are arranged to outline the yoke, reaching out over the shoulders and giving an exceptionally full, girlish effect to this stylish waist. The ruffles are edged



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with narrow muslin ruchings, the upper one being finished with a heading.

The two-piece sleeves are close fitting and terminate at the elbow, where they are finished with graduated ruffles.

This waist can be made high or low neck with long or short sleeves.

The guimpe may be made separately of ace, tucked shirring, inserted tucking op point d'esprit, and the long sleeves finished with a narrow ruffle, or the waist may be made on a fitted lining which is faced to a square yoke depth with lace or any other

made on a fitted lining which is faced to a square yoke depth with lace or any other suitable material.

Crepe de chine, foulard, India silk, albatross or drap d'ete are appropriate for this mode with trimmings of lace, velvet, ribbon or applique.

To make the walst for a miss 14 years will require two and one-quarter yards of thirty-six inch material, with one and seven-eighths yards of allover embroidery twenty inches wide for yoke, collar and sleeves. The pattern, No. 8945, is cut in sizes for misses 12, 14 and 16 years.

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